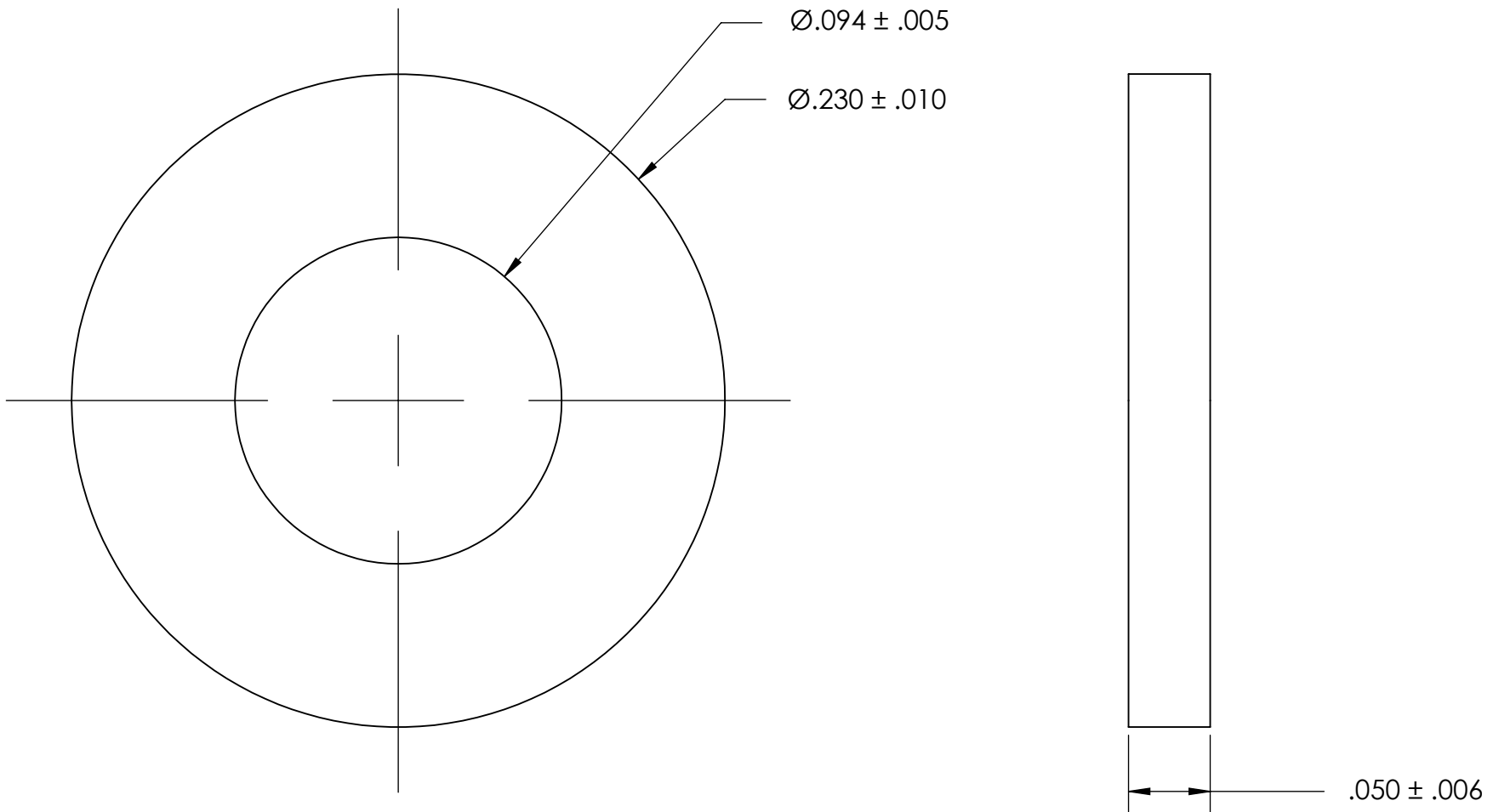




NOTES  
1. NONE

**PROPRIETARY AND CONFIDENTIAL**  
THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF SEASTROM MANUFACTURING. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF SEASTROM MANUFACTURING IS PROHIBITED.

|                                                                                                                                                                  |  |           |      |                   |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|------|-------------------|-------------------------|
| DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>FRACTIONAL $\pm 1/32$<br>ANGULAR: MACH $\pm 1/2$ Deg<br>TWO PLACE DECIMAL $\pm .01$<br>THREE PLACE DECIMAL $\pm .005$ |  | NAME      | DATE | SEASTROM MFG      |                         |
|                                                                                                                                                                  |  | DRAWN     |      |                   |                         |
|                                                                                                                                                                  |  | CHECKED   |      |                   |                         |
|                                                                                                                                                                  |  | ENG APPR. |      |                   |                         |
|                                                                                                                                                                  |  | MFG APPR. |      |                   |                         |
| MATERIAL<br>NYLON, ANY COLOR                                                                                                                                     |  | Q.A.      |      | FLAT ROUND WASHER |                         |
| FINISH<br>SEE NOTE 1                                                                                                                                             |  | COMMENTS: |      |                   |                         |
| DRAWING IS NOT TO SCALE                                                                                                                                          |  |           |      | SIZE<br><b>A</b>  | DWG. NO.<br>5610-432-50 |
|                                                                                                                                                                  |  |           |      |                   | REV.<br>-               |
|                                                                                                                                                                  |  |           |      | SHEET 1 OF 1      |                         |